



**2023**



U.S. Department  
of Transportation  
**Federal Aviation  
Administration**

# **Award of Excellence "Diamond Award"**

*presented to*

**STS LINE MAINTENANCE**

*For Participating in the FAA Aviation Maintenance  
Technician Awards Program.*

  
\_\_\_\_\_  
*Representative of the Administrator*

**2/1/2024**  
\_\_\_\_\_  
*Date*